

A collection of tools including hammers, gloves, and pliers on a wooden surface with a green overlay.

ENGAGE AND EQUIP

LIVE

Year 2



EVERYONE'S FAV:

A QUIZ...



WHAT IS ONE THING YOU REMEMBER AND USE FROM...

- 1. MINISTRY IS A LOVE*
- 2. MINISTRY IS A CRAFT*
- 3. MINISTRY IS A MISSION*
- 4. MULTICULTURALISM*
- 5. PRACTICING AFFIRMATION*
- 6. AFFIRMATION AND CORRECTION*
- 7. HOW TO DO EVANGELISM*
- 8. MINISTRY IN 3 TEMPERAMENTS*
- 9. MENTORING*
- 10. PRAYING FOR PEOPLE*



THEREFORE: E&E REVIEW FOR MASTERY !!!!

WE'LL REVIEW SOME THINGS WE'VE DONE - UNTIL WE MASTER THE CONTENT.

THEN WE'LL ADD SOME MORE CONTENT- SHORTER AND MORE ACTION ORIENTED THAT WE CAN REVIEW AGAIN LATER.

Point: because it's better to master **less than just forget **more**.**

TWO THREE'S: TRIUMVIRATES

3 TEMPERAMENT FOCUSES:

1. DEVOTION
2. DOCTRINE
3. DUTY

3 MINISTRY FOCUSES:

1. MINISTRY IS A LOVE
2. MINISTRY IS A CRAFT
3. MINISTRY IS A MISSION



DEVOTION : LOVE

JOHN 21:12-19



DOCTRINE : CRAFT

EPHESIANS 4:12FF



DUTY : MISSION

MATTHEW 28:19-20



NEW CONTENT:

**Shepherding people through
the 2nd danger window**

WHY IS THIS A KEY MOMENT?

1. A strong spiritual counterattack
2. A natural human reaction to flip back after big decisions
3. The person is a “baby Christian” - vulnerable
4. The panic of feeling the alienation from leaving the World
5. They will find change hard, even though they thought it would be easy

KEY EXAMPLE:

Matthew 13:20-23 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. But **since he has no root**, he lasts only a short time. When **trouble** or **persecution** comes because of the word, he quickly falls away.

THE MAIN POINT:

The point of the parable is to let us know that the good word will have 4 different results:

1. It can go nowhere
2. It can grow a little and then shrivel up
3. It can get choked
4. It can grow to fruit



**WE DON'T HAVE TO TAKE
THESE LAYING DOWN!**

**The rest of the Bible tells us how to
combat these tendencies.**

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SHEPHERDING THROUGH THE 2ND DANGER:

1. Preach the whole gospel
before they believe.

Contextualization isn't the same thing as lying by omission.
what you talk about before they believe is what you can
talk about after they believe.

SHEPHERDING THROUGH THE 2ND DANGER:

2. Warn them of the difficulties they will immediately face.

SHEPHERDING THROUGH THE 2ND DANGER:

What new believers face:

1. Fear they made the wrong decision
2. They'll think discrediting thoughts about you
3. Some emergency will happen to them
4. They will find something in Christian faith hard
5. Not everyone will be excited about it
6. They will experience spiritual warfare

A collection of tools including a hammer, wrench, pliers, and gloves on a wooden surface.

SHEPHERDING THROUGH THE 2ND DANGER:

3. This is time for your most frequent personal contact.

"3 DAY RULE" OR "24 HOUR RULE"

You might read Mark 4 to them - and explain how not to be that second seed category.

SHEPHERDING THROUGH THE 2ND DANGER:

4. Go over key doctrines and practices very early on.

Salvation, Christian life, assurance, surrender/total commitment, Bible reading, prayer, indwelling of the Spirit, telling others, new family/local church

SHEPHERDING THROUGH THE 2ND DANGER:

5. Do devotions together and ride to church together.

Directly and personally teach them the practices of public and private worship.

SHEPHERDING THROUGH THE 2ND DANGER:

6. Get them into the right relationships.

Worship, small groups, classes, mentoring.

A collection of tools including a hammer, saw, wrench, and gloves on a wooden surface. The tools are arranged on a dark wooden background. A hammer is on the left, a saw is in the center, a wrench is on the right, and a pair of gloves is at the bottom. The text is overlaid on the image.

DEVOTION:

Can you feel the sense of opportunity, drama and tragedy surrounding the time of the 2nd danger? Do you care?



DOCTRINE:

**What truths are here for you
to master?**



ACTION/DUTY:

**What does God want you to
DO with this information?**